August 30, 2019
Dear EPP Leaders),
IC 20-28-11.5-9 requires the Indiana Department of Education to provide educator preparation programs (FPs) with an annual report detailing the most recent 1388 matrix data. This report provides you with a variety of testing data, principal and teacher survey responses, staff performance evaluation totals, as well as the additional items required of Senate Enrolled Act 562 (SEA 562). Please note an addendum containing open-ended survey responses will be forthcoming. Although not included in the online version of your report, the open-ended survey questions provide you with a wealth of information and feedback from both program completers and employers. We encourage you to review each response and note any trends, positive feedback, or areas of concern.

As a reminder, SEA 562 requires each EPP post to its respective website all information required in IC 20-28-3-1(1)(g). In June 2019, EPP reporting contacts received updated reporting instructions. As noted, APPs should plan to begin annual posting of information beginning fall 2019 and preferably no later than March 1, 2020. A copy of the June 7, 2019 SEA 562 memorandum is included with this report.

Please do not hesitate to contact us at sbogan@doe.in.gov or rbaratta@doe.in.gov if you have questions or concerns.

Sincerely,


Scott J. Began
Director of Higher Education and Educator Preparation Programs


Renee Baratta
Educator Preparation Program \& P12 Partnership Specialist

# Mndiana DEPARTMENT OF EDUCATION 

Annual Educator Preparation Program Report

2019
Manchester University

## Section I. Testing

| Average Scaled/Standard Score of Program Completers* Indiana CORE Assessments (Pearson): Content and Pedagogical Knowledge |  |  |  |
| :---: | :---: | :---: | :---: |
| Test <br> Number | Test Name (code) | State <br> Average | Manchester University |
| Core Academic Skills Assessment (CASA) |  |  |  |
| 001 | CASA Reading | 239 | 242 |
| 002 | CASA Math | 232 | 242 |
| 003 | CASA Writing | 230 | 230 |
| Pedagogy/Developmental (Pearson) |  |  |  |
| 004 | Early Childhood Education | 235 |  |
| 005 | Elementary Education | 240 | <10 |
| 006 | Secondary Education | 253 | <10 |
| 007 | P-12 Education | 243 | <10 |
| Content (Pearson) Assessments |  |  |  |
| 008 | Business | 221 |  |
| 009 | Career and Technical Education-Agriculture | 235 |  |
| 010 | Career and Technical Education-Business and Information Technology | <10 |  |
| 011 | Career and Technical Education-Family and Consumer Sciences | 229 |  |
| 012 | Career and Technical Education-Marketing |  |  |
| 013 | Computer Education | <10 |  |
| 014 | Early Childhood Education Subtest 1: Reading and English Language Arts | 237 |  |
| 015 | Early Childhood Education Subtest 2: Mathematics | 248 |  |
| 016 | Early Childhood Education Subtest 3: Science, Health, and Physical Education | 237 |  |
| 017 | Early Childhood Education Subtest 4: Social Studies and Fine Arts | 228 |  |
| 018 | Engineering and Technology Education | <10 |  |
| 019 | English Learners | 233 |  |
| 020 | Middle School English Language Arts | 224 |  |
| 021 | English Language Arts | 219 | <10 |
| 022 | Exceptional Needs-Blind or Low Vision |  |  |
| 023 | Exceptional Needs-Deaf or Hard of Hearing | <10 |  |
| 024 | Exceptional Needs-Intense Intervention | 243 |  |
| 025 | Exceptional Needs-Mild Intervention | 240 | $<10$ |
| 026 | Fine Arts-General Music | 229 | <10 |
| 027 | Fine Arts-Instrumental Music | 217 | <10 |
| 028 | Fine Arts-Vocal Music | 231 |  |
| 029 | Fine Arts-Theatre Arts | <10 |  |
| 030 | Fine Arts-Visual Arts | $<10$ |  |
| 033 | Journalism | $<10$ |  |
| 034 | Middle School Mathematics | 228 |  |
| 035 | Mathematics | 219 |  |
| 036 | Middle School Science | 220 |  |
| 037 | Middle School Social Studies | 224 |  |
| 038 | Reading | 213 |  |
| 043 | Science-Chemistry | 236 |  |
| 044 | Science-Earth/Space Science | 213 |  |
| 045 | Science-Life Science | 226 | <10 |
| 046 | Science-Physical Science | <10 |  |
| 047 | Science-Physics | 248 | <10 |
| 048 | Social Studies-Economics | 228 |  |
| 049 | Social Studies-Geographical Perspectives | 196 |  |
| 050 | Social Studies-Government and Citizenship | 240 |  |
| 051 | Social Studies-Historical Perspectives | 214 | <10 |
| 052 | Social Studies-Psychology | 232 |  |
| 053 | Social Studies-Sociology | 246 |  |
| 054 | World Languages-Chinese (Mandarin) |  |  |
| 055 | World Languages-French | <10 |  |
| 056 | World Languages-German | <10 |  |
| 057 | World Languages-Japanese |  |  |
| 058 | World Languages-Latin | <10 |  |
| 059 | World Languages-Spanish | 249 | $<10$ |
| 060 | Elementary Education Gen. Subtest 1: Reading and English Language Arts | 223 | <10 |
| 061 | Elementary Education Gen. Subtest 2: Mathematics | 227 | $<10$ |
| 062 | Elementary Education Gen. Subtest 3: Science, Health, and Physical Education | 233 | $<10$ |
| 063 | Elementary Education Gen. Subtest 4: Social Studies and Fine Arts | 219 | <10 |
| 064 | Exceptional Needs-Mild Intervention: Reading Instruction | 200 |  |
| 066 | Health | 236 | <10 |
| 067 | Physical Education | 233 | <10 |

Average Number of Attempts Before Passing

| Test <br> Number | Test Name (code) | State <br> Average <br> Number of Attempts | Manchester University |
| :---: | :---: | :---: | :---: |
| Core Academic Skills Assessment (CASA) |  |  |  |
| 001 | CASA Reading | 1.2 | 1.2 |
| 002 | CASA Math | 1.4 | 1.2 |
| 003 | CASA Writing | 1.4 | 1.5 |
| Pedagogy/Developmental (Pearson) |  |  |  |
| 004 | Early Childhood Education | 1.1 |  |
| 005 | Elementary Education | 1.1 | <10 |
| 006 | Secondary Education | 1 | <10 |
| 007 | P-12 Education | 1.1 | <10 |
| Content (Pearson) Assessments |  |  |  |
| 008 | Business | 1.4 |  |
| 009 | Career and Technical Education-Agriculture | 1.3 |  |
| 010 | Career and Technical Education-Business and Information Technology | <10 |  |
| 011 | Career and Technical Education-Family and Consumer Sciences | 1.5 |  |
| 012 | Career and Technical Education-Marketing |  |  |
| 013 | Computer Education | <10 |  |
| 014 | Early Childhood Education Subtest 1: Reading and English Language Arts | 1.1 |  |
| 015 | Early Childhood Education Subtest 2: Mathematics | 1 |  |
| 016 | Early Childhood Education Subtest 3: Science, Health, and Physical Education | 1.2 |  |
| 017 | Early Childhood Education Subtest 4: Social Studies and Fine Arts | 1.3 |  |
| 018 | Engineering and Technology Education | <10 |  |
| 019 | English Learners | 1.1 |  |
| 020 | Middle School English Language Arts | <10 |  |
| 021 | English Language Arts | 1.4 | <10 |
| 022 | Exceptional Needs-Blind or Low Vision |  |  |
| 023 | Exceptional Needs-Deaf or Hard of Hearing | <10 |  |
| 024 | Exceptional Needs-Intense Intervention | 1.1 |  |
| 025 | Exceptional Needs-Mild Intervention | 1.1 | <10 |
| 026 | Fine Arts-General Music | 1.3 | <10 |
| 027 | Fine Arts-Instrumental Music | 1.5 | <10 |
| 028 | Fine Arts-Vocal Music | 1.2 |  |
| 029 | Fine Arts-Theatre Arts | <10 |  |
| 030 | Fine Arts-Visual Arts | 1.2 |  |
| 033 | Journalism | <10 |  |
| 034 | Middle School Mathematics | 1.1 |  |
| 035 | Mathematics | 1.7 |  |
| 036 | Middle School Science | 1.3 |  |
| 037 | Middle School Social Studies | 1.4 |  |
| 038 | Reading | 1.3 |  |
| 043 | Science-Chemistry | 1.4 |  |
| 044 | Science-Earth/Space Science | 2.2 |  |
| 045 | Science-Life Science | 1.4 | <10 |
| 046 | Science-Physical Science | <10 |  |
| 047 | Science-Physics | 1.1 | <10 |
| 048 | Social Studies-Economics | 1.2 |  |
| 049 | Social Studies-Geographical Perspectives | 2 |  |
| 050 | Social Studies-Government and Citizenship | 1.1 |  |
| 051 | Social Studies-Historical Perspectives | 1.5 | <10 |
| 052 | Social Studies-Psychology | <10 |  |
| 053 | Social Studies-Sociology | 1 |  |
| 054 | World Languages-Chinese (Mandarin) |  |  |
| 055 | World Languages-French | <10 |  |
| 056 | World Languages-German | <10 |  |
| 057 | World Languages-Japanese |  |  |
| 058 | World Languages-Latin | <10 |  |
| 059 | World Languages-Spanish | 1.1 | <10 |
| 060 | Elementary Education Gen. Subtest 1: Reading and English Language Arts | 1.4 | <10 |
| 061 | Elementary Education Gen. Subtest 2: Mathematics | 1.4 | <10 |
| 062 | Elementary Education Gen. Subtest 3: Science, Health, and Physical Education | 1.2 | <10 |
| 063 | Elementary Education Gen. Subtest 4: Social Studies and Fine Arts | 1.5 | <10 |
| 064 | Exceptional Needs-Mild Intervention: Reading Instruction | 2 |  |
| 066 | Health | 1.2 | $<10$ |
| 067 | Physical Education | 1.2 | <10 |

Percentage Passing on First Attempt

| Test <br> Number | Test Name (code) | State Average | Manchester University |
| :---: | :---: | :---: | :---: |
| Core Academic Skills Assessment (CASA) |  |  |  |
| 001 | CASA Reading | 87\% | 92\% |
| 002 | CASA Math | 75\% | 77\% |
| 003 | CASA Writing | 78\% | 77\% |
| Pedagogy/Developmental (Pearson) |  |  |  |
| 004 | Early Childhood Education | 82\% |  |
| 005 | Elementary Education | 87\% | <10 |
| 006 | Secondary Education | 95\% | <10 |
| 007 | P-12 Education | 90\% | <10 |
| Content (Pearson) Assessments |  |  |  |
| 008 | Business | 67\% |  |
| 009 | Career and Technical Education-Agriculture | 76\% |  |
| 010 | Career and Technical Education-Business and Information Technology | <10 |  |
| 011 | Career and Technical Education-Family and Consumer Sciences | 65\% |  |
| 012 | Career and Technical Education-Marketing |  |  |
| 013 | Computer Education | <10 |  |
| 014 | Early Childhood Education Subtest 1: Reading and English Language Arts |  |  |
| 015 | Early Childhood Education Subtest 2: Mathematics |  |  |
| 016 | Early Childhood Education Subtest 3: Science, Health, and Physical Education |  |  |
| 017 | Early Childhood Education Subtest 4: Social Studies and Fine Arts |  |  |
| 018 | Engineering and Technology Education | <10 |  |
| 019 | English Learners | 74\% |  |
| 020 | Middle School English Language Arts | 70\% |  |
| 021 | English Language Arts | 69\% | <10 |
| 022 | Exceptional Needs-Blind or Low Vision |  |  |
| 023 | Exceptional Needs-Deaf or Hard of Hearing | <10 |  |
| 024 | Exceptional Needs-Intense Intervention | 93\% |  |
| 025 | Exceptional Needs-Mild Intervention | 86\% | $<10$ |
| 026 | Fine Arts-General Music | 71\% | <10 |
| 027 | Fine Arts-Instrumental Music | 58\% | <10 |
| 028 | Fine Arts-Vocal Music | 83\% |  |
| 029 | Fine Arts-Theatre Arts | <10 |  |
| 030 | Fine Arts-Visual Arts | 85\% |  |
| 033 | Journalism | <10 |  |
| 034 | Middle School Mathematics | 76\% |  |
| 035 | Mathematics | 55\% |  |
| 036 | Middle School Science | 65\% |  |
| 037 | Middle School Social Studies | 63\% |  |
| 038 | Reading | 48\% |  |
| 043 | Science-Chemistry | 79\% |  |
| 044 | Science-Earth/Space Science | 46\% |  |
| 045 | Science-Life Science | 69\% | <10 |
| 046 | Science-Physical Science | <10 |  |
| 047 | Science-Physics | 92\% | <10 |
| 048 | Social Studies-Economics | 71\% |  |
| 049 | Social Studies-Geographical Perspectives | 17\% |  |
| 050 | Social Studies-Government and Citizenship | 89\% |  |
| 051 | Social Studies-Historical Perspectives | 57\% | $<10$ |
| 052 | Social Studies-Psychology | 80\% |  |
| 053 | Social Studies-Sociology | 100\% |  |
| 054 | World Languages-Chinese (Mandarin) |  |  |
| 055 | World Languages-French | <10 |  |
| 056 | World Languages-German | <10 |  |
| 057 | World Languages-Japanese |  |  |
| 058 | World Languages-Latin | <10 |  |
| 059 | World Languages-Spanish | 91\% | <10 |
| 060 | Elementary Education Gen. Subtest 1: Reading and English Language Arts |  | <10 |
| 061 | Elementary Education Gen. Subtest 2: Mathematics |  | <10 |
| 062 | Elementary Education Gen. Subtest 3: Science, Health, and Physical Education |  | <10 |
| 063 | Elementary Education Gen. Subtest 4: Social Studies and Fine Arts |  | <10 |
| 064 | Exceptional Needs-Mild Intervention: Reading Instruction | 31\% |  |
| 066 | Health | 82\% | $<10$ |
| 067 | Physical Education | 80\% | <10 |

## Number of Candidates Not Passing/Not Retaking

| Test Number | Test Name (code) | State <br> Total | State Total | Manchester University |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# Not Passed | \# Not Retaken | \# Not <br> Passed | \# Not Retaken |
| 004 | Early Childhood Education | 23 | 14 |  |  |
| 005 | Elementary Education | 195 | 77 |  |  |
| 006 | Secondary Education | 48 | 16 |  |  |
| 007 | P-12 Education | 45 | $<10$ | <10 | <10 |
| 008 | Business | <10 | <10 |  |  |
| 009 | Career and Technical Education-Agriculture | <10 | <10 |  |  |
| 010 | Career and Technical Education-Business and Information Technology | <10 | <10 |  |  |
| 011 | Career and Technical Education-Family and Consumer Sciences | <10 | <10 |  |  |
| 012 | Career and Technical Education-Marketing |  |  |  |  |
| 013 | Computer Education | <10 | <10 |  |  |
| 014 | Early Childhood Education Subtest 1: Reading and English Language Arts | 13 | $<10$ |  |  |
| 015 | Early Childhood Education Subtest 2: Mathematics | <10 | $<10$ |  |  |
| 016 | Early Childhood Education Subtest 3: Science, Health, and Physical Education | $<10$ | $<10$ |  |  |
| 017 | Early Childhood Education Subtest 4: Social Studies and Fine Arts | 20 | <10 |  |  |
| 018 | Engineering and Technology Education | <10 | $<10$ |  |  |
| 019 | English Learners | 10 | <10 |  |  |
| 020 | Middle School English Language Arts | <10 | <10 |  |  |
| 021 | English Language Arts | 85 | 20 | <10 | <10 |
| 022 | Exceptional Needs-Blind or Low Vision |  |  |  |  |
| 023 | Exceptional Needs-Deaf or Hard of Hearing | <10 | <10 |  |  |
| 024 | Exceptional Needs-Intense Intervention | $<10$ | <10 |  |  |
| 025 | Exceptional Needs-Mild Intervention | 82 | 34 | $<10$ | $<10$ |
| 026 | Fine Arts-General Music | 37 | 14 | <10 | <10 |
| 027 | Fine Arts-Instrumental Music | 39 | 12 | <10 | <10 |
| 028 | Fine Arts-Vocal Music | 14 | <10 |  |  |
| 029 | Fine Arts-Theatre Arts |  |  |  |  |
| 030 | Fine Arts-Visual Arts | <10 | <10 |  |  |
| 033 | Journalism |  |  |  |  |
| 034 | Middle School Mathematics | 18 | <10 |  |  |
| 035 | Mathematics | 65 | 17 |  |  |
| 036 | Middle School Science | <10 | <10 |  |  |
| 037 | Middle School Social Studies | $<10$ | <10 |  |  |
| 038 | Reading | 19 | 11 |  |  |
| 043 | Science-Chemistry | <10 | <10 |  |  |
| 044 | Science-Earth/Space Science | <10 | <10 |  |  |
| 045 | Science-Life Science | 29 | 12 |  |  |
| 046 | Science-Physical Science |  |  |  |  |
| 047 | Science-Physics | <10 | <10 |  |  |
| 048 | Social Studies-Economics | <10 | $<10$ |  |  |
| 049 | Social Studies-Geographical Perspectives | 24 | <10 |  |  |
| 050 | Social Studies-Government and Citizenship | 12 | <10 |  |  |
| 051 | Social Studies-Historical Perspectives | 119 | 41 | <10 | <10 |
| 052 | Social Studies-Psychology | <10 | <10 |  |  |
| 053 | Social Studies-Sociology | <10 | <10 |  |  |
| 054 | World Languages-Chinese (Mandarin) |  |  |  |  |
| 055 | World Languages-French | <10 | <10 |  |  |
| 056 | World Languages-German |  |  |  |  |
| 057 | World Languages-Japanese |  |  |  |  |
| 058 | World Languages-Latin |  |  |  |  |
| 059 | World Languages-Spanish | <10 | <10 | <10 | <10 |
| 060 | Elementary Education Gen. Subtest 1: Reading and English Language Arts | 610 | 204 | <10 | $<10$ |
| 061 | Elementary Education Gen. Subtest 2: Mathematics | 566 | 184 | <10 | <10 |
| 062 | Elementary Education Gen. Subtest 3: Science, Health, and Physical Education | 351 | 117 | <10 | <10 |
| 063 | Elementary Education Gen. Subtest 4: Social Studies and Fine Arts | 665 | 224 | <10 | <10 |
| 064 | Exceptional Needs-Mild Intervention: Reading Instruction | 76 | 25 |  |  |
| 066 | Health | <10 | <10 | <10 | <10 |
| 067 | Physical Education | 13 | <10 |  |  |

Section II. Candidate Selection and Completer GPA by Content Area

## Entrance Requirements

\(\left.$$
\begin{array}{|l|c|c|}\hline & & \\
\text { Minimum Cumulative Grade Point Average (GPA) Required for Entry in EPP* }\end{array}
$$ $$
\begin{array}{c}\text { State } \\
\text { Average }\end{array}
$$ \quad \begin{array}{c}Manchester <br>

University\end{array}\right]\)| Traditional | 2.69 |
| :--- | :---: |

Completer GPA Ranges
Number of completers in each content area, disaggregated by cumulative grade point average ranges

| Manchester University | 0.01-1.99 | 2.00-2.49 | 2.50-2.99 | 3.00-4.00 |
| :---: | :---: | :---: | :---: | :---: |
| Business Education (5-12) |  |  |  |  |
| Career and Technical Education - Agriculture (5-12) |  |  |  |  |
| Career and Technical Education - Business Information/Technology (5-12) |  |  |  |  |
| Career and Technical Education - Family and Consumer Sciences (5-12) |  |  |  |  |
| Career and Technical Education - Health Science Education (5-12) |  |  |  |  |
| Career and Technical Education - Marketing (5-12) |  |  |  |  |
| Career and Technical Education - Trade and Industrial Education (5-12) |  |  |  |  |
| Computer Education (P-12) |  |  |  |  |
| Early Childhood Education (P-3) | <10 | <10 | <10 | <10 |
| Elementary Generalist ( K -6) | <10 | <10 | <10 | <10 |
| Engineering and Technology (5-12) |  |  |  |  |
| Exceptional Needs - Mild Intervention | <10 | <10 | <10 | <10 |
| Exceptional Needs - Intense Intervention |  |  |  |  |
| Exceptional Needs - Blind and Low Vision |  |  |  |  |
| Exceptional Needs - Deaf and Hard of Hearing |  |  |  |  |
| Fine Arts - Instrumental and General Music | <10 | <10 | <10 | <10 |
| Fine Arts - Theater Arts |  |  |  |  |
| Fine Arts - Visual Arts |  |  |  |  |
| Fine Arts - Vocal and General Music |  |  |  |  |
| Gifted/High Ability Education | <10 | <10 | <10 | <10 |
| Health Education | <10 | <10 | <10 | <10 |
| Journalism (5-12) |  |  |  |  |
| Language Arts (including speech) (5-12) | <10 | <10 | <10 | <10 |
| Mathematics (5-12) |  |  |  |  |
| Middle School Language Arts (5-9) |  |  |  |  |
| Middle School Mathematics (5-9) |  |  |  |  |
| Middle School Science (5-9) |  |  |  |  |
| Middle School Social Studies (5-9) |  |  |  |  |
| Physical Education | <10 | <10 | <10 | <10 |
| Reading |  |  |  |  |
| Science - Chemistry (5-12) |  |  |  |  |
| Science - Earth/Space Science (5-12) |  |  |  |  |
| Science - Life Science (5-12) | <10 | <10 | <10 | <10 |
| Science - Physical Science (5-12) |  |  |  |  |
| Science - Physics (5-12) | <10 | <10 | <10 | <10 |
| Social Studies - Economics (5-12) |  |  |  |  |
| Social Studies - Geographical Perspectives (5-12) |  |  |  |  |
| Social Studies - Government and Citizenship (5-12) | <10 | <10 | <10 | <10 |
| Social Studies - Historical Perspectives (5-12) | <10 | <10 | <10 | <10 |
| Social Studies - Psychology (5-12) |  |  |  |  |
| Social Studies - Sociology (5-12) |  |  |  |  |
| Teachers of English Learners |  |  |  |  |
| Virtual Instruction |  |  |  |  |
| World Languages - Arabic |  |  |  |  |
| World Languages - American Sign Language |  |  |  |  |
| World Languages - Chinese |  |  |  |  |
| World Languages - French |  |  |  |  |
| World Languages - German |  |  |  |  |
| World Languages - Italian |  |  |  |  |
| World Languages - Japanese |  |  |  |  |
| World Languages - Latin |  |  |  |  |
| World Languages - Russian |  |  |  |  |
| World Languages - Spanish | <10 | <10 | <10 | <10 |

Section III. Attrition-Retention-Completion

| Attrition-Retention-Completion Rates By Academic Year |  | Manchester <br> University |
| :--- | :---: | :---: |
| Total Number of Education Candidates** | State Average | 9981 |
| Total Number Completion/Graduation | 3128 | 20 |
| Percentage Completion/Graduation | 31.3 | 29.4 |
| Total Number Retained in Education | 6255 | 39 |
| Percentage Retained in Education | 62.7 | $\mathbf{5 7 . 4}$ |
| Total Number Program Attrition | 220 | $\mathbf{9}$ |
| Percentage Program Attrition | $\mathbf{2 . 2}$ | $\mathbf{1 3 . 2}$ |
| Total Number Institutional Attrition | $\mathbf{3 6 0}$ | $\mathbf{0}$ |
| Percentage Institutional Attrition | $\mathbf{3 . 6}$ | $\mathbf{0 . 0}$ |

## Section IV. Impact of EPP (Principal Survey, Teacher Survey, and Effectiveness Ratings)

## Principal Survey

## Principal Survey Results for Manchester University

Principals are responding to statements divided into three domains (knowledge, disposition, and performance) and reflect elements of both national professional standards (NCATE/CAEP) and the Model Core Teaching Standards, Interstate Teacher Assessment and Support Consortium (InTASC). EPPs are expected to meet these standards in order to prepare educators for licensure (511 IAC 13-1-1),

| Knowledge Preparation of Teacher |  |  |  | Strongly Agree |
| :---: | :---: | :---: | :---: | :---: |
| For each of the following, please provide your assessment of how well the EPP prepared this teacher in the following categories. The range is from 1 (strongly disagree) to 4 (strongly agree). | Strongly Disagree | Disagree | Agree |  |
|  | (1) | (2) | (3) | (4) |
| The EPP did an outstanding job of preparing this teacher to... |  |  |  |  |
| 1. ...understand how students learn and develop at the grade level they are teaching. | 0 | 0 | 7 | 4 |
| 2. ...meet expectations of a beginning teacher for content preparation and knowledge. | 0 | 0 | 6 | 5 |
| 3. ...adhere to the ethical requirements of the teaching profession. | 0 | 0 | 5 | 6 |
| 4. ...adhere to the legal requirements of the teaching profession. | 0 | 0 | 4 | 7 |
|  |  |  |  |  |
| Pedagogical Preparation of Teacher |  |  |  |  |
| The EPP did an outstanding job of preparing this teacher to... |  |  |  |  |
| 5. ...provide an appropriate and challenging learning experience. | 1 | 0 | 7 | 4 |
| 6. ...provide an inclusive learning environment. | 0 | 1 | 6 | 5 |
| 7. ...provide a rigorous learning environment. | 0 | 1 | 7 | 4 |
| 8. ...use a variety of assessment methods to guide, adjust, and improve instruction. | 0 | 2 | 7 | 3 |
| 9. ...develop content specific assessments to test for student understanding of the lesson objectives. | 0 | 1 | 9 | 2 |
| 10. ..differentiate instruction to meet all students' learning needs. | 0 | 1 | 8 | 3 |
| 11. ..work effectively with students with all exceptionalities. | 1 | 0 | 8 | 3 |
| 12. ..analyze student assessment data to improve classroom instruction. | 1 | 0 | 8 | 3 |
| 13. ..use effective strategies to manage the learning environment. | 1 | 0 | 7 | 4 |
| 14. ..integrate technological tools as appropriate to advance student learning. | 0 | 0 | 8 | 4 |
|  |  |  |  |  |
| Professional Disposition of Teacher |  |  |  |  |
| The EPP did an outstanding job of preparing this teacher to... |  |  |  |  |
| 15. ...openly accept suggestions/constructive feedback. | 0 | 0 | 6 | 6 |
| 16. ...exhibit ethical practice expected of educators. | 0 | 0 | 6 | 6 |
| 17. ...work effectively with other professionals. | 0 | 1 | 5 | 6 |
| 18. ...work effectively with parents/guardians. | 1 | 0 | 6 | 5 |
| 19. ...work effectively with school leaders. | 0 | 0 | 6 | 6 |
| 20. ...work effectively within the school culture. | 0 | 0 | 5 | 6 |
|  |  |  |  |  |
| Overall Assessment | Very Dissatisfied | Dissatisfied | Satisfied | Very Satisfied |
| 21. Overall, how satisfied are you with the training this teacher received from this EPP? | 1 | 0 | 6 | 5 |

Teacher Survey

| Teacher Survey Results for Manchester University |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| The range is from 1 (strongly disagree) to 4 (strongly agree). Teachers responded to each of the following: | Number of Responses |  |  |  |
|  | Strongly <br> Disagree | Disagree | Agree | Strongly Agree |
| Knowledge Preparation | (1) | (2) | (3) | (4) |
| My educator preparation program prepared me for: |  |  |  |  |
| 1. understanding how learners/students develop and grow. | 0 | 1 | 2 | 12 |
| 2. meeting the content preparation and knowledge level expected of a beginning teacher. | 0 | 1 | 3 | 11 |
| 3. adhering to the ethical requirements of the teaching profession. | 0 | 0 | 3 | 12 |
| 4. adhering to the legal requirements of the teaching profession. | 0 | 0 | 3 | 12 |
| 5. recognizing the importance of continued professional development. | 0 | 0 | 2 | 13 |
| Pedagogical Preparation |  |  |  |  |
| My educator preparation program prepared me for: |  |  |  |  |
| 6. providing appropriate and challenging learning experiences. | 0 | 0 | 3 | 12 |
| 7. providing an inclusive learning environment. | 0 | 0 | 3 | 12 |
| 8. providing a rigorous learning environment. | 0 | 1 | 2 | 12 |
| 9. working collaboratively with school leaders and/or colleagues to promote safe and positive learning environments. | 0 | 0 | 2 | 13 |
| 10. differentiating instruction to meet all students' learning needs. | 0 | 0 | 6 | 9 |
| 11. working effectively with students with all exceptionalities. | 0 | 1 | 5 | 9 |
| 12. developing quality assessments to test for student understanding of lessons. | 0 | 0 | 6 | 9 |
| 13. analyzing student assessment data to improve classroom instruction. | 0 | 0 | 2 | 13 |
| 14. using appropriate strategies to effectively manage learning environments. | 0 | 2 | 1 | 12 |
| 15. integrating technological tools as appropriate to advance student learning. | 0 | 0 | 4 | 11 |
| Professional Disposition Preparation |  |  |  |  |
| My educator preparation program prepared me to recognize the importance of: |  |  |  |  |
| 16. openly accepting suggestions/constructive feedback. | 0 | 0 | 2 | 13 |
| 17. exhibiting ethical practice. | 0 | 0 | 3 | 12 |
| 18. working effectively with other professionals. | 0 | 0 | 2 | 13 |
| 19. working effectively with parents/guardians. | 0 | 1 | 4 | 10 |
| 20. working effectively with school leaders. | 0 | 1 | 2 | 12 |
| 21. working effectively within the school culture. | 0 | 1 | 3 | 11 |
|  |  |  |  |  |
| Overall Assessment | Poor | Fair | Good | Excellent |
| 22. Indicate your overall assessment of how well you were prepared to teach by your educator preparation program. | 0 | 1 | 2 | 12 |

## Effectiveness Ratings

| Percent of Teachers Achieving Effective or Highly Effective Rating 2017-2018 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Teachers with One (1) Year Experience |  |  | Teachers with Two (2) Years of Experience |  |  | Teachers with Three (3) Years of Experience |  |  |  |
| Institution | Effective | Highly Effective | Total of Teachers Evaluated | Effective | Highly <br> Effective | Total of Teachers Evaluated | Effective | Highly Effective | Total of Teachers Evaluated | Grand Totals |
| Manchester University | 8 | 2 | 11 | 14 | 3 | 17 | 18 | 5 | 23 |  |
| Grand Total Rated Effective |  |  |  |  |  |  |  |  |  | 40 |
| Grand Total Rated Highly Effective |  |  |  |  |  |  |  |  |  | 10 |
| Grand Total Effective and Highly Effective |  |  |  |  |  |  |  |  |  | 50 |
| Grand Total Teachers Evaluated |  |  |  |  |  |  |  |  |  | 51 |
| Final Percent |  |  |  |  |  |  |  |  |  | 98\% |
|  |  |  |  |  |  |  |  |  |  |  |
| *"Year" defined as September 1 - August 31. |  |  |  |  |  |  |  |  |  |  |
| Visit http://www.doe.in.gov/evaluations for additional information. |  |  |  |  |  |  |  |  |  |  |

