

# Election of Major

## English: Language Concentration (39 hours)

### Bachelor of Arts

2020-2021 Catalog

Name \_\_\_\_\_ I.D. Number \_\_\_\_\_

Planned Degree Completion Date: Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

**Required Courses** **Hours**

Do not write in shaded area

<input type="checkbox"/>	ENG 115	Introduction to Literary Studies	3.0
<input type="checkbox"/>	ENG 310	Structure of the English Language	
<input type="checkbox"/>	OR		3.0
<input type="checkbox"/>	ENG 311	History of the English Language	
<input type="checkbox"/>	ENG 321	Shakespeare (W)	3.0
<input type="checkbox"/>	ENG 332	American Literature I: Colonial and Antebellum Authors	
<input type="checkbox"/>	OR		3.0
<input type="checkbox"/>	ENG 333	American Literature II: Postbellum Authors	
<input type="checkbox"/>	ENG 350	Teaching English to Speakers of Other Languages	3.0
<input type="checkbox"/>	ENG 352	Practicum in Teaching English to Speakers of Other Languages	3.0
<input type="checkbox"/>	ENG 485	Seminar	3.0

**Two courses selected from:**

<input type="checkbox"/>	ENG 340	British Literature I: The Middle Ages and Renaissance	3.0
<input type="checkbox"/>	ENG 342	British Literature II: The Seventeenth and Eighteenth Centuries	3.0
<input type="checkbox"/>	ENG 344	British Literature III: The Romantics and Victorians	3.0

**Twelve hours of electives from English courses (200-level and above); MODL 201; modern language course at the 300-level and above.**

<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____

**Language proficiency at the 200 level:**

<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	_____	_____	_____

Explain transfer, substitutions, or other irregularities:

Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Chair Signature \_\_\_\_\_ Date \_\_\_\_\_

***I understand I have final responsibility for monitoring my graduation requirements.***

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return this form to the Office of the Registrar**